

### GOVERNMENT OF ODISHA

## **COMMERCE & TRANSPORT (COMMERCE) DEPARTMENT**

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No. COM-PORT-OMB-0005-2023 5269 /Com, Dt. 03/11/2023

From

Sri Bidhan Chandra Ray, OAS(SAG)

Additional Secretary to Government

To

The Director I& PR,

Sub: Publication of Advertisement in Newspaper.

Sir,

In inviting a reference to above captioned subject, I am directed to enclose the copy of the Addendum advertisement of the Odisha Maritime Board and request you to kindly publish the advertisement in following newspapers on or before 5th Nov,2023.

1)The Times of India, Bhubaneswar edition,

2) Dharitri, All edition

Prameya, Bhubaneswar edition.

This may be kindly treated as MOST URGENT.

Yours faithfully,

Additional Secretary to Government Dt. 03/11/2023

Memo No. 52

Copy forwarded to Director Ports & IWT for information and necessary action. He is requested to please pursue the matter with I&PR Dept.

111/23

Additional Secretary to Government

# **ODISHA MARITIME BOARD**

**ADVERTISEMENT- ADDENDUM** 

| ADDENDUM                              |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|
| <b>ODISHA MARITIME BOARD</b>          |  |  |  |  |  |  |
| For the engagement of the Chief       |  |  |  |  |  |  |
| Executive Officer, Chief Nautical     |  |  |  |  |  |  |
| Officer, General Manager (Projects    |  |  |  |  |  |  |
| and Business Development) and         |  |  |  |  |  |  |
| General Manager (HR & IT/             |  |  |  |  |  |  |
| Communications) in <b>Odisha</b>      |  |  |  |  |  |  |
| Maritime Board, the job application   |  |  |  |  |  |  |
| format has now been uploaded on       |  |  |  |  |  |  |
| the website. The applicants are       |  |  |  |  |  |  |
| requested to find the job application |  |  |  |  |  |  |
| format on the website. To             |  |  |  |  |  |  |
| accommodate all prospective           |  |  |  |  |  |  |
| applicants, the deadline is extended  |  |  |  |  |  |  |
| for another10 days.                   |  |  |  |  |  |  |
| Revised deadline: 11:59 PM on         |  |  |  |  |  |  |
| <b>15.11.2023</b> . Details at        |  |  |  |  |  |  |
| https://ct.odisha.gov.in/.            |  |  |  |  |  |  |

## Odisha Maritime Board

### Application Format for recruitment for the posts of Chief Executive Officer, Chief Nautical Officer, General Manager (Projects and Business Development) and General Manager (HR & IT/ Communications)

| Name of Post applying for   |                                     |              |             |             |     |   |                    |
|---|-------------------------------------|--------------|-------------|-------------|-----|---|--------------------|
|   |                                     |              |             |             |     |   |                    |
| Personal Information  |                                     |              |             |             |     |   |                    |
| Last Name First Name  |                                     |              | Middle Name |             |     |   |                    |
|   |                                     |              |             |             |     |   |                    |
| Present Address   |                                     |              | 0:4         |             | 0.4 | - 4 -                                     |                    |
| Present Address   |                                     |              | City        |             | St  | ate                                       | PIN                |
|   |                                     |              |             |             |     |   |                    |
| Permanent Address   |                                     |              | Citra       | 011-        |     | ate                                       | PIN                |
| Permanent Address   |                                     |              | City        |             | 51  | ale                                       |                    |
|   |                                     |              |             |             |     |   |                    |
|   |                                     |              |             | Age         |     | Date of Birth                             |                    |
| Email   |                                     | Mobile/Phone |             | (as on      |     | (as per HSC Certificate<br>or equivalent) |                    |
|   |                                     | 01.01.2      |             | 01.01.2023) |     | or equivalent                             |                    |
|   |                                     |              |             |             |     |   |                    |
| Education   |                                     |              |             |             |     |   |                    |
| Qualification   | Name of School/Institution/Location |              |             |             |     |   | Year of<br>Passing |
|   |                                     |              |             |             |     |   |                    |
|   |                                     |              |             |             |     |   |                    |
|   |                                     |              |             |             |     |   |                    |
|   |                                     |              |             |             |     |   |                    |
|   |                                     |              |             |             |     |   |                    |
| List any applicable<br>special skills,<br>training or<br>proficiencies. |                                     |              |             |             |     | 1   |                    |

Disclaimer - I hereby certify that the above information, to the best of my knowledge, is correct. I understand that falsification of this information may prevent me from being hired or lead to my dismissal if hired.

#### Signature

#### EMPLOYMENT DETAILS

(add more copies of this page if necessary)

| Experience No               |      |    |  |  |  |
|-----------------------------|------|----|--|--|--|
| Name of Employer            |      |    |  |  |  |
| Address of Employee (Office |      |    |  |  |  |
| Address of Employer/Office  |      |    |  |  |  |
| Telephone                   |      |    |  |  |  |
| Dates of Employment         | From | То |  |  |  |
|                             |      |    |  |  |  |
| Position/Job Title          |      |    |  |  |  |
| Last Drawn Salary (as per   |      |    |  |  |  |
| last salary slip)           |      |    |  |  |  |

| Experience No                                  |      |  |    |  |  |
|--|------|--|----|--|--|
| Name of Employer                               |      |  |    |  |  |
| Address of Employer/Office                     |      |  |    |  |  |
| Telephone                                      |      |  |    |  |  |
| Dates of Employment                            | From |  | То |  |  |
| Position/Job Title                             |      |  |    |  |  |
| Last Drawn Salary (as per<br>last salary slip) |      |  |    |  |  |

(1) If any vigilance case / criminal case / departmental proceeding is pending or finalized: (YES / NO)

(2) **No Objection Certificate** from the current employer if you are a Government Employee or employed in any Public Sector Undertakings (PSUs) to be furnished.

Disclaimer - I hereby certify that the above information, to the best of my knowledge, is correct. I understand that falsification of this information may prevent me from being hired or lead to my dismissal if hired.

Signature

Date